



# राष्ट्रीय उत्तर विनिर्माण प्रौद्योगिकी संस्थान

समविश्वविद्यालय (विशिष्ट श्रेणी)

हटिया, राँची - 834 003 (झारखण्ड)

**National Institute of Advanced Manufacturing Technology**

Deemed to be University (Distinct Category)

**Hatia, Ranchi – 834 003 (Jharkhand)**

सं No. – NIAMT/ *GA-212/2025: 849*

दिनांक Date – *3/02/2026*

## NOTIFICATION OF PRELIMINARY SCRUTINY RESULT

**Advertisement No. – C/03/2025**

**(Assistant Professor on Contract – ECE Dept.)**

In continuation to the detailed Advertisement published on the Institute website, vide Ref. No. NIAMT/GA-212/2024/776, dated 10/12/2025, for Walk-in-Interview for the post of Assistant Professor on contract in ECE Department, the list of Eligible and Not Eligible candidates based on application received till 31/01/2026 is given in Annexure – A & Annexure – B, respectively.

All candidates are required to bring the **Original Filled-in Application Form** and all other original documents along with **one set of self-attested photocopies** at the time of reporting for Walk-in-Interview which is scheduled as given below:

| Date                   | Place                           | Reporting Time                                 |
|------------------------|---------------------------------|--|
| 09/02/2026<br>(Monday) | Admin. Building<br>NIAMT Campus | 9:30 AM<br>[late reporting may not be allowed] |

The scrutiny is purely provisional and subject to document verification. Candidates whose document verification cannot be done due to non-production of required documents and/or who will not be found eligible after document verification, will not be permitted to appear in the Interview.

Applications/Candidature of candidates who have not applied in advance till **31/01/2026**, but wish to appear in the Walk-in-Interview, and Representation(s) against the short-listing result, if any, may be considered only **on the spot on 09/02/2026**. Any such applicant may present his/her case with documentary support regarding the claim in person. Representation by email will not be considered. Spot Application and Representation(s), if found valid, will be examined and applicant(s) who may be found eligible will be permitted to appear in the Walk-in-Interview. **No separate list for additional candidates will be published on the website.**

No TA/DA will be paid for attending the Interview. Candidates need to make their own arrangement for travel and accommodation. Right to cancel/postpone the Walk-in-Interview is reserved with the Institute. Candidates are advised to check Institute website.

*Dmitri Pavlyuk*  
03/02/2026  
Registrar I/C

### Annexure - A

**List of Provisionally Shortlisted Candidates for Interview of Assistant Professor on Contract**  
**(Till 03.02.2026, 11:30 AM)**  
**Advt. No. C/03/2025**

The Following list indicates provisionally shortlisted upto 03/02/2026 however as the recruitment is being conducted through walk-in interview process, all other eligible Candidates, even if not included in the list may also appear for the interview scheduled on 09/02/2026.

| Sl. No. | Name                       | Gender | Category | Remarks     |
|---------|----------------------------|--------|----------|-------------|
| 1       | Dr. Amit Abhishek          | Male   | UR       | Shortlisted |
| 2       | Dr. Nidhi Kumari           | Female | UR       | Shortlisted |
| 3       | Dr. Pushp Raj              | Male   | UR       | Shortlisted |
| 4       | Mr. Magendran              | Male   | UR       | Shortlisted |
| 5       | Mr. Narendra Kumar Solanki | Male   | ST       | Shortlisted |
| 6       | Mr. Chhotu Kumar Chauhan   | Male   | UR       | Shortlisted |
| 7       | Ms. Ansu Mala Kispotta     | Female | ST       | Shortlisted |
| 8       | Ms. Priyanka Gupta         | Female | UR       | Shortlisted |
| 9       | Ms. Shama Firdaus          | Female | UR       | Shortlisted |
| 10      | Dr. Dhirendra Kumar Jha    | Male   | UR       | Shortlisted |
| 11      | Mr. Pushpak Das            | Male   | UR       | Shortlisted |
| 12      | Ms. Sangeeta Debarman      | Female | ST       | Shortlisted |

*Anind Patra*  
09.02.2026

**Annexure - B**

**List of Not Shortlisted Candidates for Interview of Assistant Professor on Contract**

**(Till 03.02.2025, 11:30 AM)**

**Advt. No. C/03/2025**

| <b>Sl. No.</b>          | <b>Name</b>             | <b>Gender</b> | <b>Category</b> | <b>Remarks</b>  |
|-------------------------|-------------------------|---------------|-----------------|---|
| <b>1</b>                | Ms. Pratibha Bhanu      | Female        | SC              | Not Eligible<br>(Category not mentioned as per the advt. no. C/03/2025) |
| <b>2</b>                | Mr. Gyan Prakash ranjan | Male          | EWS             | Not Eligible<br>(Category not mentioned as per the advt. no. C/03/2025) |
| <b>3</b>                | Ms. Arti Kumari         | Female        | OBC (NCL)       | Not Eligible<br>(Category not mentioned as per the advt. no. C/03/2025) |
| <b>4</b> <del>Mr.</del> | Suraj Kumar             | Male          | SC              | Not Eligible<br>(Category not mentioned as per the advt. no. C/03/2025) |
| <b>5</b>                | Mr. Ravi Hans           | Male          | ST              | Not Eligible<br>(Qualification is not as per the advt. no. C/03/2025)   |

*Print Party*  
03.02.2025